## 2020 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2020 BUDGET)

CAP

| MUNICIPALITY:   | BOROUGH OF OLD TAPPAN         | COUNTY: BERGEN               |              |
|---|-------------------------------|------------------------------|--------------|
| John M. Kramer<br>Mayor's Name                              | 2023<br>Term Expires          | Governing Body Members  Name | Term Expires |
|   |                               | Ronald Binaghi               | 2020         |
| Municipal Officials   |                               | Thomas Gallegher             | 2020         |
|   | 7/7/2008  Date of Orig. Appt. | Guy Carnazza                 | 2021         |
| Jean M. Donch<br>Municipal Clerk                            | C-1412<br>Cert. No.           | Jin Yhu                      | 2021         |
| Rebecca Overgaard Tax Collector                             | 927<br>Cert. No.              | Matthew Nalbandian           | 2022         |
| Rebecca Overgaard Chief Financial Officer Jeffrey C. Bliss  | N0007<br>Cert. No.<br>CR00429 | William Boyce                | 2022         |
| Registered Municipal Accountant Allen Bell                  | Lic. No.                      |                              |              |
| Municipal Attorney  |                               |                              |              |
|   |                               |                              |              |
| Official Mailing Address of Municipal                       | ity                           |                              |              |
| Borough Hall<br>227 Old Tappan Road<br>Old Tappan, NJ 07675 |                               |                              |              |

**Fax #:** (201) 664-3543

## 2020 MUNICIPAL BUDGET

| Municipal Budget of the   | BOROUGH  | of                                  | OLD TA                             | PPAN            | , County of   | BERGEN   | for the Fiscal Year 2020.  |
|---|--|-------------------------------------|------------------------------------|-----------------|---|--|--|
| hereof is a true copy of the Budg  16th day of and that public advertisement wi N.J.A.C. 5:30-4.4(d).   | he Budget and Capital Budget anne: et and Capital Budget approved by r  March I be made in accordance with the pr  Certified by me, this16th | esolution of the o                  | Governing Body<br>5.A. 40A:4-6 and | on the          |   |  | Clerk Old Tappan Road Address Tappan, NJ 07675 Address (201) 664-1849 Phone Number |
| a part is an exact copy of the orig<br>additions are correct, all stateme<br>revenues equals the total of app   | 6th day of Marc  17-17 Route 2   | erning Body, thand the total of ant | it all<br>iicipated                |                 | a part is an exact co<br>additions are correct<br>revenues equals the | py of the original on file with all statements contained total of appropriations an I.J.S.A. 40A:4-1 et seq. |  |
|   |  |                                     | DO NOT USE                         | THESE SF        | ACES  |  |  |
| CERTIFIC  | ATION OF <u>ADOPTED</u> BUDGI  |                                     | at advanting this Co               | entification fo |   | TIFICATION OF APPI   | ROVED BUDGET   |
| (Do not advertise this  It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.  STATE OF NEW JERSEY  Department of Community Affairs  Director of the Division of Local Government Services |  |                                     | ot advertise this Ce               | It is here      | by certified that the App   |  | . 40A:4-79.  |
| Dated:, 2020  | Ву:  |                                     |                                    | Dated:          |   | , 2020 By:   |  |

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

|       | Municipal Budget of the             | BOROUGH                  | of _     | OLD T                       | APPAN    | J               | , County of       | F            | BERGEN        | for the Fiscal Year        | r 2020 |
|-------|-------------------------------------|--------------------------|----------|-----------------------------|----------|-----------------|-------------------|--------------|---------------|----------------------------|--------|
|       | Be it Resolved, that the following  | statements of revenues   | and ap   | propriations shall constitu | te the I | Municipal Budge | et for the year 2 | 2020;        |               |                            |        |
|       | Be it Further Resolved, that said I | Budget be published in   | the      |                             |          | The Record      |                   |              |               |                            |        |
|       | in the issue of March_              | 20th , 2020              |          |                             |          |                 |                   |              |               |                            |        |
|       | The Governing Body of the           | BOROUGH                  | of _     | OLD TAP                     | PAN      | d               | oes hereby app    | orove the fo | llowing as th | ne Budget for the year 202 | 20:    |
|       |                                     |                          |          |                             |          | Г               | <u> </u>          | _            |               |                            |        |
|       | RECORDED VOTE                       |                          |          |                             |          |                 |                   |              | Abstaine      | d                          |        |
|       | (Insert last name)                  |                          |          |                             |          |                 |                   |              |               |                            |        |
|       |                                     | Аує                      | es       |                             |          | Nays            |                   |              |               |                            |        |
|       |                                     |                          |          |                             |          |                 |                   |              | Absen         | nt .                       |        |
|       |                                     |                          |          |                             |          |                 |                   |              | , 1,50011     |                            |        |
|       |                                     |                          |          |                             |          | L               |                   | _            |               |                            |        |
|       | Notice is hereby given that the Bu  | udget and Tax Resolutio  | n was a  | pproved by the              |          | COUNCIL MEI     | MBERS             | _ of the     |               | BOROUGH                    |        |
|       | OLD TAPPAN                          | , Count                  | y of _   | BERGEN                      | , on _   | March           | 16th              | _, 2020.     |               |                            |        |
|       | A Hearing on the Budget and Tax     | Resolution will be held  | at _     | Borough                     | Hall     | ,               | on Ar             | oril         | 20th          | _ , 2020 at                |        |
| :30   | o'clock <u>PM</u> at which time and | d place objections to sa | id Budge | et and Tax Resolution for   | the yea  | ar 2020 may be  | presented by ta   | axpayers or  | other         |                            |        |
| reste | ed persons.                         |                          |          |                             |          |                 |                   |              |               |                            |        |

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |   | YEAR 2020     |  |  |
|---|---|---------------|--|--|
| General Appropriations For: (Reference to item and sheet number should be o   | mitted in advertised budget)  | xxxxxxxxxx    |  |  |
| 1. Appropriations within "CAPS" -   |   |               |  |  |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}            |   | 6,943,414.00  |  |  |
| 2. Appropriations excluded from "CAPS" -                                      |   | xxxxxxxxxx    |  |  |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)} |   |               |  |  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet         | 29)   |               |  |  |
| Total General Appropriations excluded from "CAPS" (Item O, S                  | Sheet 29)   | 9,132,274.00  |  |  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated        | 97.50% Percent of Tax Collections   | 915,000.00    |  |  |
|   | Building Aid Allowance 2020 - \$  |               |  |  |
| 4. Total General Appropriations (Item 9, Sheet 29)                            | for Schools-State Aid 2019 - \$   | 10,047,274.00 |  |  |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet  | t 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 4,327,894.00  |  |  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget   | (as follows)  | xxxxxxxxxx    |  |  |
| (a) Local Tax for Municipal Purposes Including Reserve for Un                 | collected Taxes (Item 6(a), Sheet 11)   | 5,719,380.00  |  |  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)               |   | -             |  |  |
| (c) Minimum Library Tax   |   | _             |  |  |
|   |   |               |  |  |
|   |   |               |  |  |
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|   |   |               |  |  |

#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2019 APPROPRIATIONS EXPENDED AND CANCELED

|   | General      | Sewer        |         |          |         |         |            |
|---|--------------|--------------|---------|----------|---------|---------|------------|
|   | Budget       | Utility      | Utility | Utility  | Utility | Utility | Utility    |
| Budget Appropriations - Adopted Budget                                  | 9,958,417.00 | 1,247,830.00 |         | <u>-</u> |         |         |            |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        | 15,876.00    |              |         |          |         |         |            |
| Emergency Appropriations  |              | -            | -       | _        | _       | _       | _          |
| Total Appropriations  | 9,974,293.00 | 1,247,830.00 |         | -        | _       | _       |            |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 9,644,372.00 | 1,152,345.00 | -       | _        | -       | _       | -          |
| Reserved  | 289,935.00   | 83,313.00    | _       | _        | _       | -       | · <u>-</u> |
| Unexpended Balances Canceled  | 39,986.00    | 12,172.00    | -       |          | -       | -       | -          |
| Total Expenditures and Unexpended Balances Canceled                     | 9,974,293.00 | 1,247,830.00 | _       | -        | _       | -       | -          |
| Overexpenditures *  | -            |              | _       | -        | _       |         | -          |

#### EXPLANATORY STATEMENT - (Continued) **BUDGET MESSAGE** CAP CALCULATION **CAP CALCULATION** Allowable Operating Appropriations before Total General Appropriations for 2019 9,958,417.00 Additional Exceptions per (N.J.S.A. 40A:4-45.3) 7,043,259.83 Cap Base Adjustment: 9,958,417.00 Subtotal Additions: **Exceptions Less: Total Other Operations** 681,655,00 New Construction (Assessor Certification) 20,211.18 110,197.00 Total Uniform Construction Code 2018 Cap Bank 66,657.00 2019 Cap Bank Total Interlocal Service Agreement 212,631.00 **Total Additional Appropriations Total Capital Improvements** 50.000.00 Total Debt Service 1,212,485.00 197,065,18 Transferred to Board of Education **Total Additions** Type I School Debt Total Public & Private Programs 37,173.00 Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 7,240,325.01 Judgements **Total Deferred Charges** 3,000.00 3.5% Cash Deficit Additional Increase to COLA rate. Reserve for Uncollected Taxes 890.000.00 Amount of Increase allowable. 1.0% 68.714.73 **Total Exceptions** 3,086,944.00 Amount on Which CAP is Applied 6,871,473.00 2.5% CAP 171,786.83 Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 7,309,039.74 Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 7,043,259.83

NOTE:

Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

#### EXPLANATORY STATEMENT - (Continued) **BUDGET MESSAGE** Budgeted Group Insurance- Outside CAP represents the \$11,544 from the Open Space Preservation Trust Fund Budget. **RECAP OF GROUP INSURANCE APPROPRIATION** Following is a recap of the City's Employee Group Insurance Estimated Group Insurance Costs - 2020 779,686.00 Estimated Amounts to be Contributed by Employees: Contribution from all eligible emp. 175,132.00 604,554.00 Budgeted Group Insurance - Inside CAP 541,268.00 Budgeted Group Insurance - Utilities 51,742.00 11,544.00 Budgeted Group Insurance - Outside CAP TOTAL 604,554.00 Instead of receiving Health Benefits, 3 City employees have elected an opt-out for 2020. This opt-out amount' is budgeted separately. Health Benefits Waiver Salaries and Wages 13,000.00

## EXPLANATORY STATEMENT - (Continued)

#### **BUDGET MESSAGE**

#### **NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation                            | 5,738,606.00 |
|---|--------------|
| Less:   |              |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |              |
| Less: Prior Year Deferred Charges: Emergencies                        |              |
| Less: Prior Year Recycling Tax  |              |
| Less:   |              |
| Less:   |              |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 5,738,606.00 |
| Plus 2% CAP Increase  | 114,772.12   |
| ADJUSTED TAX LEVY   | 5,853,378.12 |
| Plus: Assumption of Service/Function                                  |              |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 5,853,378.12 |
|   |              |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS   | 5,853,378.12 |
|---|--------------|
| Exclusions:   |              |
| Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase                    |              |
| Allowable Pension Obligations Increases   |              |
| Allowable LOSAP Increase 1,820.00   |              |
| Allowable Capital Improvements Increase   |              |
| Allowable Debt Service and Capital Leases Inc.  |              |
| Recycling Tax appropriation   |              |
| Deferred Charge to Future Taxation Unfunded   |              |
| Current Year Deferred Charges: Emergencies  |              |
| Add Total Exclusions  | 1,820.00     |
| Less Cancelled or Unexpended Waivers  |              |
| Less Cancelled or Unexpended Exclusions   | 2.00         |
|   |              |
| ADJUSTED TAX LEVY   | 5,855,196.12 |
| Additions:  |              |
| New Ratables - Increase for new construction 6,124,600  |              |
| Prior Year's Local Purpose Tax Rate (per \$100) 0.330   |              |
| New Ratable Adjustment to Levy  | 20,211.18    |
| Amounts approved by Referendum  |              |
| Levy CAP Bank Applied   |              |
| ,   |              |
|   | 5 875 407 30 |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION   | 5,875,407.30 |
|   |              |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION   | 5,875,407.30 |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION   |              |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES | 5,719,380.00 |

|   |  | EXPLANATORY STATI                 | EMENT - (Continued)  |  |
|---|--|-----------------------------------|--|--|
|   |  | BUDGET N                          | MESSAGE  |  |
| "2010" LEVY CAP BANKS:  |  |                                   | The Governing Body will be ready to answer and discuss regarding items in this budget subject to its control and di  |  |
| 2017  Maximum Allowable Amount to Amount to be Raised by Taxatic Available for Banking (CY 2020)  Amount Used in 2020  Balance to Expire                  | on for Municipal Purpose<br>)          |                                   | On April 20, 2020 at 7:30 P.M. in the Municipal Building, a will be held. The public has the right and is encouraged that ask questions and otherwise participate in the budget add Information on the 2020 Municipal Budget, together with a is available to the public for their inspection by contacting at 227 Old Tappan Road, Old Tappan, NJ 07675 (201) 66. | to provide oral and written comments, option process.  a true copy of the entire proposed budget Ms. Jean M. Donch, Borough Clerk 64-1849. |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2020<br>Amount Used in 2020<br>Balance to Carry Forward (CY 2 | on for Municipal Purpose<br>- CY 2021) | 72,010<br>72,010                  | It is the intent of the Governing Body to not only scrutinize (within its legal powers) prompt collection of revenue and It is our belief that, in preparing this budget, we have exercise sound fiscal policies.  | to find, if possible, new sources of income.   |
| 2019  Maximum Allowable Amount to Amount to be Raised by Taxatic Available for Banking (CY 2020 Amount Used in 2020 Balance to Carry Forward (CY 2        | on for Municipal Purpose<br>- CY 2022) | 5,825,394<br>5,738,606<br>86,788  | We wish also at this time to acknowledge the cooperation had a part in preparing this budget.  Your Governing Body   | n of all department heads and others who   |
| 2020  Maximum Allowable Amount to Amount to be Raised by Taxatio Available for Banking (CY 2021   | on for Municipal Purpose               | 5,875,407<br>5,719,380<br>156,027 |  |  |
| Total Levy CAP Bank   |  | 314,825                           |  |  |

#### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici     | Realized in |              |
|--|---------|------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2020       | 2019        | Cash in 2019 |
| 1. Surplus Anticipated   | 08-101  | 938,000.00 | 800,000.00  | 800,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |            |             |              |
| Total Surplus Anticipated  | 08-100  | 938,000.00 | 800,000.00  | 800,000.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Licenses:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 10,800.00  | 10,800.00   | 10,800.00    |
| Other  | 08-104  | 5,200.00   | 5,700.00    | 6,091.00     |
| Fees and Permits   | 08-105  | 20,000.00  | 25,000.00   | 20,376.00    |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 49,000.00  | 55,000.00   | 49,651.00    |
| Other  | 08-109  |            |             |              |
| Interest and Costs on Taxes  | 08-112  | 97,000.00  | 91,500.00   | 126,007.00   |
| Interest and Costs on Assessments  | 08-115  |            |             |              |
| Parking Meters   | 08-111  |            |             |              |
| Interest on Investments and Deposits   | 08-113  | 100,000.00 | 90,000.00   | 180,383.00   |
| Anticipated Utility Operating Surplus  | 08-114  |            |             |              |
| Golf Course Fees   | 08-134  | 500,000.00 | 480,000.00  | 500,493.00   |
| Uniform Fire Safety Act  | 08-135  | 6,800.00   | 6,800.00    | 7,076.00     |
|  |         |            |             |              |
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|   |      | Anticipated |      | Realized in  |
|---|------|-------------|------|--------------|
| GENERAL REVENUES  | FCOA | 2020        | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |             |      |              |
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|   |      | Antic | Realized in                           |              |
|---|------|-------|---------------------------------------|--------------|
| GENERAL REVENUES  | FCOA | 2020  | 2019                                  | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |                                       |              |
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|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |             |            |              |
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|   |        |             |            |              |
| Total Section A: Local Revenue                                    | 08-001 | 788,800.00  | 764,800.00 | 900,877.00   |

| GENERAL REVENUES   |        | Anticipated  |              | Realized in Cash in 2019 |  |
|--|--------|--------------|--------------|--------------------------|--|
|  |        | 2020 2019    |              |                          |  |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |              |                          |  |
|  |        |              |              |                          |  |
|  |        |              |              |                          |  |
| Transitional Aid   | 09-212 |              |              |                          |  |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |              |              |                          |  |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 1,463,986.00 | 1,463,986.00 | 1,463,986.00             |  |
| Watershed Moratorium Offset Aid  | 09-207 | 38,540.00    | 38,540.00    | 38,540.00                |  |
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|  |        |              |              |                          |  |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 1,502,526.00 | 1,502,526.00 | 1,502,526.00             |  |

| GENERAL REVENUES   |         | Anticipated |            | Realized in  |
|--|---------|-------------|------------|--------------|
|  |         | 2020        | 2019       | Cash in 2019 |
| Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees   |         |             |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |             |            |              |
|  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 136,000.00  | 184,000.00 | 138,331.00   |
|  |         |             |            |              |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:             | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  |             |            |              |
|  |         |             |            |              |
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| <del></del>  |         |             |            |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 136,000.00  | 184,000.00 | 138,331.00   |

| GENERAL REVENUES  |         | Anticipated |            | Realized in  |  |
|---|---------|-------------|------------|--------------|--|
|   |         | 2020        | 2019       | Cash in 2019 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |            |              |  |
| With Prior Written Consent of the Director of Local Government Services             |         |             |            |              |  |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |  |
|   |         |             |            |              |  |
| River Vale Fuel Reimbursement   | 11-119  | 130,000.00  | 130,000.00 | 116,275.00   |  |
|   |         |             |            |              |  |
| NVRHS SLEO II   | 11-110  | 62,500.00   | 62,500.00  | 14,165.00    |  |
|   |         |             |            |              |  |
| Woodcliff Lake Vehicle Maintenance  | 11-117  | 20,000.00   |            |              |  |
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|---|---------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2020       | 2019        | Cash in 2019 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |            |             |              |
| With Prior Written Consent of the Director of Local Government Services             |         |            |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
|   |         |            |             |              |
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| GENERAL REVENUES   |         | Anticipated |            | Realized in                               |
|--|---------|-------------|------------|---|
|  |         | 2020        | 2019       | Cash in 2019                              |
| Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |            |   |
| With Prior Written Consent of the Director of Local Government Services          |         |             |            |   |
| Shared Service Agreements Offset With Appropriations:                            | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx                                 |
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| Total Section D: Shared Service Agreements Offset With Appropriations            | 11-001  | 212,500.00  | 192,500.00 | 130,440.00                                |

|  |         | Anticipated |            | Realized in  |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated  |         |             |            |              |
| With Prior Written Consent of the Director of Local Government Services - Additional |         |             |            |              |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):                          | xxxxxxx | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
|  |         |             |            |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written      | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues               | 08-003  | _           | -          | _            |

|   |         | Antici     | Realized in |              |
|---|---------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2020       | 2019        | Cash in 2019 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |             |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |             |              |
| Private Revenues Offset with Appropriations:  | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
| Recyling Tonnage Grant  | 10-569  | 18,987.00  | 14,888.00   | 14,888.00    |
| Drunk Driving Enforcement Fund  | 10-510  |            | 2,500.00    | 2,500.00     |
| Clean Communities Program   | 10-602  | 13,598.00  | 12,182.00   | 12,182.00    |
| Alcohol Education and Rehabilitation  | 10-501  | 563.00     | 879.00      | 879.00       |
| Body Armor Fund   | 10-505  | 3,237.00   | 3,724.00    | 3,724.00     |
| BCUA Recycling Enhancement Grant  | 12-631  |            | 3,000.00    | 3,000.00     |
| Municipal Alliance on Alcoholism and Drug Abuse                                     | 10-506  |            | 9,876.00    | 9,876.00     |
| Community Development Block Grants- Senior Citizens' Programs                       | 10-856  |            | 6,000.00    | 6,000.00     |
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|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2020 2019   |            | Cash in 2019 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |             |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
|   |         |             |            | -            |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 36,385.00   | 53,049.00  | 53,049.00    |

|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |            |              |
| Items:  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116  |             |            |              |
|   |         |             |            |              |
| Cell Tower Leases   | 08-240  | 200,000.00  | 186,000.00 | 207,446.00   |
| Library Debt Service Reimbursement  | 08-241  | 83,044.00   | 85,932.00  | 85,932.00    |
| Library Contribution- Municipal Services  | 08-242  | 40,959.00   | 47,880.00  | 47,880.00    |
| Golf Concession, Rent and Utilities   | 08-243  | 34,680.00   | 34,000.00  | 34,680.00    |
| Police Outside Duty- Administrative Fee   | 08-133  | 60,000.00   | 60,000.00  | 60,000.00    |
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|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |            |              |
| Items:  | xxxxxxx | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 418,683.00  | 413,812.00 | 435,938.00   |

|  |        | Anticipated   |              | Realized in   |
|--|--------|---------------|--------------|---------------|
| GENERAL REVENUES   | FCOA   | 2020          | 2019         | Cash in 2019  |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx   | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 938,000.00    | 800,000.00   | 800,000.00    |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | _             | -            | -             |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx   | xxxxxxxxxx    |
| Total Section A: Local Revenues  | 08-001 | 788,800.00    | 764,800.00   | 900,877.00    |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 1,502,526.00  | 1,502,526.00 | 1,502,526.00  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 136,000.00    | 184,000.00   | 138,331.00    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section D: Government Services - Shared Service Agreements   | 11-001 | 212,500.00    | 192,500.00   | 130,440.00    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section E: Government Services - Additional Revenues         | 08-003 | -             | -            | -             |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section F: Government Services - Public and Private Revenues | 10-001 | 36,385.00     | 53,049.00    | 53,049.00     |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section G: Government Services - Other Special Items          | 08-004 | 418,683.00    | 413,812.00   | 435,938.00    |
| Total Miscellaneous Revenues   | 13-099 | 3,094,894.00  | 3,110,687.00 | 3,161,161.00  |
| 4. Receipts from Delinquent Taxes  | 15-499 | 295,000.00    | 325,000.00   | 371,246.00    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 4,327,894.00  | 4,235,687.00 | 4,332,407.00  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx   | xxxxxxxxxx    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 5,719,380.00  | 5,738,606.00 | xxxxxxxxxx    |
| b) Addition to Local District School Tax   | 07-191 | -             |              | xxxxxxxxxx    |
| c) Minimum Library Tax   | 07-192 | -             |              | xxxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 5,719,380.00  | 5,738,606.00 | 6,259,125.00  |
| 7. Total General Revenues  | 13-299 | 10,047,274.00 | 9,974,293.00 | 10,591,532.00 |

| GENERAL APPROPRIATIONS         | ENERAL APPROPRIATIONS Appropriated |         |           |           |   |   | Expended 2019      |           |  |
|--------------------------------|------------------------------------|---------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" | FCOA                               | for 20  | 20 for    | 2019      | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| GENERAL GOVERNMENT             |                                    |         |           |           |   | -   |                    | -         |  |
| Administrative and Executive   | 20-100                             |         |           |           |   |   |                    |           |  |
| Salaries and Wages             | 20-100                             | 1 171,0 | 25.00 20  | 04,543.00 |   | 203,493.00  | 179,201.00         | 24,292.00 |  |
| Other Expenses                 | 20-101 2                           | 2 70,6  | 50.00     | 69,600.00 |   | 69,600.00   | 65,005.00          | 4,595.00  |  |
| Mayor and Council              | 20-110                             |         |           |           |   | -   |                    | -         |  |
| Salaries and Wages             | 20-110                             | 1 47,4  | .00.00    | 46,420.00 |   | 46,420.00   | 45,907.00          | 513.00    |  |
| Other Expenses                 | 20-110 2                           | 2 !     | 500.00    | 600.00    |   | 600.00  | 534.00             | 66.00     |  |
| Financial Administration       | 20-130                             |         |           |           |   | -   |                    | -         |  |
| Salaries and Wages             | 20-130                             | 1 101,0 | 000.00 10 | 02,380.00 |   | 106,130.00  | 106,082.00         | 48.00     |  |
| Other Expenses                 | 20-130 2                           | 2 46,6  | 78.00     | 46,038.00 |   | 46,038.00   | 44,843.00          | 1,195.00  |  |
| Audit Services                 | 20-135                             |         |           |           |   | -   |                    | -         |  |
| Other Expenses                 | 20-135                             | 2 23,   | 500.00    | 23,100.00 |   | 23,100.00   | 23,100.00          | -         |  |
|                                |                                    |         |           |           |   | -   | ·                  | -         |  |
| Tax Assessment Administration  | 20-150                             |         |           |           |   | _   |                    | -         |  |
| Salaries and Wages             | 20-150                             | 1 17,8  | 50.00     | 17,496.00 |   | 17,496.00   | 17,496.00          | -         |  |
| Other Expenses                 | 20-150 2                           | 2 7,8   | 60.00     | 11,860.00 |   | 11,860.00   | 2,256.00           | 9,604.00  |  |

| B. GENERAL APPROPRIATIONS                    |        |   |            | Approj     | oriated                                   |   | Expend             | ed 2019   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | \ | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT (Continued)               |        |   |            |            |   | -   |                    | _         |
| Revenue Administration                       | 20-145 | Ш |            |            |   |   |                    | _         |
| Salaries and Wages                           | 20-145 | 1 | 117,000.00 | 114,610.00 |   | 114,610.00  | 114,606.00         | 4.00      |
| Other Expenses                               | 20-145 | 2 | 3,900.00   | 3,300.00   |   | 3,300.00  | 3,295.00           | 5.00      |
| Legal Services                               | 20-155 |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 20-155 | 2 | 99,000.00  | 93,000.00  |   | 93,000.00   | 81,419.00          | 11,581.00 |
| Engineering Services & Costs                 | 20-165 |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 20-165 | 2 | 11,500.00  | 11,500.00  |   | 11,500.00   | 5,740.00           | 5,760.00  |
|  |        |   |            |            |   | -   |                    |           |
| Senior Advisory                              | 27-365 |   |            |            |   | -   |                    |           |
| Other Expenses                               | 27-365 | 2 | 9,150.00   | 9,150.00   |   | 9,150.00  | 8,794.00           | 356.00    |
|  |        |   |            |            |   | _   |                    | -         |
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| . GENERAL APPROPRIATIONS                     |        |   |            | Appro      | priated                                   |   | Expende            | ed 2019      |
|--|--------|---|------------|------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCO    | ۹ | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| MUNICIPAL LAND USE LAW (NJSA 40:55D-1)       |        |   |            |            |   | _   |                    | -            |
| Planning Board                               |        |   |            |            |   | _   |                    | _            |
| Salaries and Wages                           | 21-180 | 1 | 15,300.00  | 15,000.00  |   | 15,000.00   | 14,976.00          | 24.00        |
| Other Expenses                               | 21-180 | 2 | 8,500.00   | 7,286.00   |   | 9,536.00  | 8,469.00           | 1,067.00     |
| Open Space Advisory                          | 21-181 |   |            |            |   | -   |                    | -            |
| Other Expenses                               | 21-181 | 2 | 50.00      | 80.00      |   | 80.00   |                    | 80.00        |
|  |        |   |            |            |   | -<br>-  |                    | <u>-</u>     |
| INSURANCE                                    |        |   |            |            |   | -   |                    |              |
| General Liability                            | 23-210 | 2 | 120,231.00 | 119,197.00 |   | 119,197.00  | 119,116.00         | 81.00        |
| Workers Compensation                         | 23-215 | 2 | 107,643.00 | 105,034.00 |   | 105,034.00  | 102,471.00         | 2,563.00     |
| Employee Group Health                        | 23-220 | 2 | 597,850.00 | 693,550.00 |   | 665,946.00  | 601,727.00         | 64,219.00    |
| Health Benefit Waiver                        | 23-222 | 2 | 13,000.00  | 10,000.00  |   | 13,334.00   | 13,334.00          | _            |
| Unemployment Insurance                       | 23-225 | 2 | 6,000.00   | 5,000.00   |   | 5,000.00  | 5,000.00           | _            |
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| . GENERAL APPROPRIATIONS                     |        |   |              | Approj       | priated                                   |   | Expend             | ed 2019   |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC SAFETY                                |        |   |              |              |   | _   |                    | -         |
| Fire   | 25-265 |   |              |              |   | -   |                    | _         |
| Salaries and Wages                           | 25-265 | 1 | 35,000.00    | 32,000.00    |   | 32,000.00   | 31,640.00          | 360.00    |
| Other Expenses                               | 25-265 | 2 | 30,700.00    | 29,750.00    |   | 29,750.00   | 29,726.00          | 24.00     |
| Rent   | 25-265 | 2 | 12,114.00    | 11,876.00    |   | 11,876.00   | 11,876.00          | _         |
| Fire Hydrant Services                        | 25-265 | 2 | 118,500.00   | 117,000.00   |   | 117,000.00  | 116,146.00         | 854.00    |
| Uniform Fire Safety Act (PL 1983, C. 383)    |        |   |              |              |   | -   |                    |           |
| Fire Official                                |        |   |              |              |   | -   |                    |           |
| Salaries and Wages                           | 25-265 | 1 | 12,210.00    | 12,060.00    |   | 12,060.00   | 12,060.00          | _         |
| Other Expenses                               | 25-265 | 2 | 3,750.00     | 3,350.00     |   | 3,350.00  | 1,882.00           | 1,468.00  |
| Police                                       | 25-240 |   |              | -1.          |   | -   |                    | -         |
| Salaries and Wages                           | 25-240 | 1 | 2,157,200.00 | 2,059,642.00 |   | 2,059,642.00                                      | 1,980,877.00       | 78,765.00 |
| Other Expenses                               | 25-240 | 2 | 65,450.00    | 58,500.00    |   | 58,500.00   | 58,141.00          | 359.00    |
| Lease- Purchase of Police Vehicles           | 25-240 | 2 | 25,000.00    | 25,000.00    |   | 25,000.00   | 24,732.00          | 268.00    |
| Police Dispatch / 911                        |        |   |              |              |   | -   |                    |           |
| Contractual                                  | 25-250 | 2 | 135,510.00   | 131,440.00   |   | 131,510.00  | 131,377.00         | 133.00    |
|  |        |   |              |              |   | -   |                    | -         |

| GENERAL APPROPRIATIONS                       |        |      |            | Appro      | priated                                   |   | Expend             | ed 2019      |
|--|--------|------|------------|------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | ١.   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved     |
| PUBLIC SAFETY (Continued)                    |        |      |            |            |   | -   |                    | _            |
|  |        |      |            |            |   |   |                    | _            |
| First Aid Organization                       | 25-255 |      |            |            |   |   |                    | _            |
| Contribution                                 | 25-255 | 2    | 45,488.00  | 43,000.00  |   | 43,000.00                                   | 43,000.00          |              |
|  |        |      |            |            |   |   |                    | _            |
| Emergency Management Services                | 25-252 |      |            |            |   | _   |                    | _            |
| Salaries and Wages                           | 25-252 | 1    | 825.00     | 810.00     |   | 810.00                                      | 809.00             | 1.00         |
| Other Expenses                               | 25-252 | 2    | 500.00     | 500.00     |   | 500.00                                      |                    | 500.00       |
| Municipal Prosecutor                         | 25-275 |      |            |            |   | -   |                    | <del>-</del> |
| Salaries and Wages                           | 25-275 | 1    | 5,825.00   | 5,709.00   |   | 5,709.00                                    | 5,209.00           | 500.00       |
|  |        | <br> |            |            |   | _   |                    |              |
|  |        |      |            |            |   | -   |                    | -            |
| PUBLIC WORKS FUNCTIONS                       |        |      |            |            |   | -   |                    | _            |
| Roads Repairs & Maintenance                  | 26-290 |      |            |            |   |   |                    | _            |
| Salaries and Wages                           | 26-290 | 1    | 528,600.00 | 488,200.00 |   | 488,200.00                                  | 482,803.00         | 5,397.00     |
| Other Expenses                               | 26-290 | 2    | 42,035.00  | 39,755.00  |   | 39,755.00                                   | 38,421.00          | 1,334.00     |
|  |        |      |            |            |   |   |                    |              |
|  |        |      |            |            |   | -   |                    | _            |
|  |        |      |            |            |   | _   |                    |              |

| GENERAL APPROPRIATIONS                       |        |   |           | Appro     | priated                                   |   | Expend             | ed 2019      |
|--|--------|---|-----------|-----------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| PUBLIC WORKS FUNCTIONS (Continued)           |        |   |           |           |   | -   |                    | _            |
| Shade Tree Commission                        | 26-300 |   |           |           |   |   |                    | -            |
| Other Expenses                               | 26-300 | 2 | 29,295.00 | 28,295.00 |   | 28,295.00   | 28,215.00          | 80.00        |
| Recycling                                    | 26-305 |   |           |           |   | _   |                    | -            |
| Salaries and Wages                           | 26-305 | 1 | 6,350.00  | 2,750.00  |   | 2,750.00  | 2,554.00           | 196.00       |
| Other Expenses                               | 26-305 | 2 | 61,775.00 | 61,065.00 |   | 61,065.00   | 58,716.00          | 2,349.00     |
| Solid Waste Collection                       |        |   |           |           |   | -   |                    | -            |
| Other Expenses                               | 26-305 | 2 | 5,400.00  | 5,400.00  |   | 5,400.00  | 5,400.00           | <u>-</u>     |
|  |        | _ |           |           |   | -   |                    | _            |
| Public Buildings & Grounds                   | 26-310 | _ |           |           |   | _   |                    |              |
| Other Expenses                               | 26-310 | 2 | 41,750.00 | 38,000.00 |   | 38,000.00   | 30,908.00          | 7,092.00     |
| Contractual                                  | 26-310 | 2 | 20,000.00 | 19,312.00 |   | 19,312.00   | 17,580.00          | 1,732.00     |
| Vehicle Maintenance                          |        |   |           |           |   |   |                    | <del>-</del> |
| Other Expenses                               | 26-315 | 2 | 64,750.00 | 56,750.00 | ·   | 56,750.00   | 56,584.00          | 166.00       |
| HEALTH & HUMAN SERVICES                      |        |   |           |           |   | _   |                    | -            |
| Public Health Administration                 | 27-330 |   |           |           |   | _   |                    | _            |
| Other Expenses                               | 27-330 | 2 | 35,557.00 | 34,724.00 |   | 34,724.00   | 33,984.00          | 740.00       |

| . GENERAL APPROPRIATIONS                                |        |   |           | Appro     | priated                                   | 111111111111111111111111111111111111111           | Expend             | ed 2019  |
|---|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)            | FCOA   | ١ | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH & HUMAN SERVICES (Continued)                     |        |   |           |           |   | _   |                    | -        |
| O.S.H.A.  |        |   |           |           |   |   |                    | _        |
| Hepatitis B Program                                     | 27-330 |   |           |           |   | _   |                    | _        |
| Other Expenses  | 27-330 | 2 | 666.00    | 666.00    |   | 666.00  | 666.00             |          |
| Environmental Health Services (Commission)              | 27-335 |   |           |           |   | -   |                    |          |
| Salaries and Wages                                      | 27-335 | 1 | 1,500.00  | 1,500.00  |   | 1,500.00  | 1,494.00           | 6.00     |
| Other Expenses  | 27-335 | 2 | 1,075.00  | 450.00    |   | 450.00  | 435.00             | 15.00    |
| Administration of Public Assistance                     | 27-331 |   |           |           |   |   |                    | -        |
| Salaries and Wages                                      | 27-331 | 1 | 6,738.00  | 7,707.00  |   | 7,707.00  | 7,706.00           | 1.00     |
| Other Expenses  | 27-331 | 2 | 975.00    | 975.00    |   | 975.00  |                    | 975.00   |
| Aid to Community Center for Mental Health (NJSA 40:5-2- | 27-332 | 2 | 2,000.00  | 2,000.00  |   | 2,000.00  | 2,000.00           | _        |
| PARKS AND RECREATION FUNCTIONS                          |        |   |           |           |   | -   |                    |          |
| Parks & Playgrounds                                     | 28-375 |   |           |           |   |   |                    | _        |
| Salaries and Wages                                      | 28-375 | 1 | 34,750.00 | 34,090.00 |   | 34,090.00   | 33,887.00          | 203.00   |
| Other Expenses  | 28-375 | 2 | 21,480.00 | 15,290.00 |   | 15,290.00   | 15,189.00          | 101.00   |
|   |        | Ш |           |           |   |   |                    | _        |
|   |        |   |           |           |   |   |                    | _        |

| GENERAL APPROPRIATIONS                       |        |   |            | Appro      | priated                                   |   | Expend             | ed 2019  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | ١ | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PARKS AND RECREATION FUNCTIONS (Continued)   |        |   |            |            |   | _   |                    | -        |
| Golf Course                                  | 28-370 |   |            |            |   | _   |                    | _        |
| Salaries and Wages                           | 28-370 | 1 | 327,900.00 | 317,120.00 |   | 317,120.00  | 312,967.00         | 4,153.00 |
| Other Expenses                               | 28-370 | 2 | 105,701.00 | 97,701.00  |   | 114,201.00  | 113,922.00         | 279.00   |
| Recreation Program Fees                      | 28-373 |   |            |            |   | -   |                    |          |
| Other Expenses                               | 28-373 | 2 | 250.00     | 200.00     |   | 250.00  | 250.00             | _        |
| MUNICIPAL COURT FUNCTIONS                    |        |   |            |            |   | -   |                    |          |
| Municipal Court Administration               | 43-490 |   |            |            |   |   |                    | _        |
| Salaries and Wages                           | 43-490 | 1 | 12,600.00  | 12,343.00  |   | 12,343.00   | 12,116.00          | 227.00   |
| Other Expenses                               | 43-490 | 2 | 2,930.00   | 2,930.00   |   | 2,930.00  | 1,755.00           | 1,175.00 |
| Public Defender                              | 43-495 |   |            |            |   | -   |                    | -        |
| Other Expenses                               | 43-495 | 2 | 600.00     | 600.00     |   | 600.00  | 200.00             | 400.00   |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   |   |                    |          |

| 8. GENERAL APPROPRIATIONS                         |        | T |            | Approj     | priated                                   |   | Expend             | ed 2019   |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   |   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxxx |   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx |   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |        |   |            |            |   |   |                    |           |
| Construction Official                             |        |   |            |            |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1 | 120,740.00 | 108,300.00 |   | 108,300.00  | 108,267.00         | 33.00     |
| Other Expenses                                    | 22-195 | 2 | 4,580.00   | 3,150.00   |   | 3,150.00  | 2,688.00           | 462.00    |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   |   |                    | -         |
|   |        |   |            |            |   |   |                    | -         |
|   |        |   |            |            |   | _   |                    | -         |
|   |        |   |            |            |   | _   |                    | _         |
|   |        |   |            |            |   | -   |                    | _         |
|   |        |   |            |            |   | -   |                    | _         |
|   |        |   |            |            |   | _   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | · -   |                    | _         |
|   |        |   |            |            |   | _   |                    | _         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |

| GENERAL APPROPRIATIONS                       |        |             |            | Appro      | priated                                   |   | Expend             | ed 2019   |
|--|--------|-------------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Α .         | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | XXXXX  | х           | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| OTHER COMMON OPERATING FUNCTIONS             |        |             |            |            |   | _   |                    | _         |
| Celebration of Public Events                 | 30-420 |             |            |            |   |   |                    | _         |
| Other Expenses                               | 30-420 | 2           | 975.00     | 10,650.00  |   | 10,650.00   | 4,015.00           | 6,635.00  |
| Utilities                                    |        |             |            |            |   | -   |                    |           |
| Electricity                                  | 31-430 | 2           | 117,150.00 | 118,250.00 |   | 118,250.00  | 105,374.00         | 12,876.00 |
| Street Lighting                              | 31-435 | 2           | 13,000.00  | 13,000.00  |   | 13,000.00   | 12,841.00          | 159.00    |
| Telephone                                    | 31-440 | 2           | 22,950.00  | 22,750.00  |   | 24,450.00   | 24,370.00          | 80.00     |
| Water  | 31-445 | 2           | 28,900.00  | 28,200.00  |   | 28,200.00   | 28,195.00          | 5.00      |
| Gasoline                                     | 31-460 | 2           | 40,000.00  | 39,500.00  |   | 39,500.00   | 38,484.00          | 1,016.00  |
| Interlocal Service Agreement                 |        |             |            |            |   | -   |                    | -         |
| Harrington Park Service Fee                  | 31-460 | 2           | 11,333.00  | 11,200.00  |   | 11,200.00   | 11,166.00          | 34.00     |
|  |        |             |            |            |   | _   |                    | _         |
|  |        |             |            |            |   | _   |                    | _         |
|  |        | $\bigsqcup$ |            |            |   | -   |                    | _         |
|  |        |             |            |            |   | -   |                    | _         |
|  |        |             |            |            |   | -   |                    | -         |
|  |        |             |            |            |   | _   |                    |           |

| 8. GENERAL APPROPRIATIONS                             |        |      |              | Appro        | priated                                   |   | Expend             | ed 2019    |
|---|--------|------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   |      | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | xxxxx  |      | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
|   |        |      |              |              |   | _   |                    | _          |
|   |        |      |              |              |   | -   |                    | _          |
|   |        |      |              |              |   | _   |                    | _          |
|   |        |      |              |              |   | _   |                    | _          |
|   |        |      |              |              |   | -   |                    | _          |
|   |        |      |              |              |   | _   |                    | _          |
|   |        |      |              |              |   | _   | ·                  | _          |
|   |        |      |              |              |   | _   |                    | _          |
|   |        |      |              |              |   |   |                    | -          |
|   |        |      |              |              |   |   |                    | -          |
|   |        |      |              | -            |   | _   |                    | -          |
|   |        |      |              |              |   | -   |                    | · .        |
|   |        |      |              |              |   | _   |                    | ·          |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |      | 5,957,964.00 | 5,862,204.00 |   | 5,861,204.00                                      | 5,603,998.00       | 257,206.00 |
| B. Contingent   | 35-470 | 2    | 5,000.00     | 5,000.00     | xxxxxxxxx                                 | 5,000.00  |                    | 5,000.00   |
| Total Operations Including Contingent - within "CAPS" | 34-201 |      | 5,962,964.00 | 5,867,204.00 | _   | 5,866,204.00                                      | 5,603,998.00       | 262,206.00 |
| Detail:   |        | _  _ | XXXXXXXXX    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                                      | 34-201 | 1    | 3,719,813.00 | 3,582,680.00 | _   | 3,585,380.00                                      | 3,470,657.00       | 114,723.00 |
| Other Expenses (Including Contingent)                 | 34-201 | 2    | 2,243,151.00 | 2,284,524.00 |   | 2,280,824.00                                      | 2,133,341.00       | 147,483.00 |

| 8. GENERAL APPROPRIATIONS   |        |          |           | Appro     | priated                                   |   | Expend             | led 2019  |
|---|--------|----------|-----------|-----------|---|---|--------------------|-----------|
|   | FCO    | <b>A</b> | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxx  | x        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxx  | X.       | xxxxxxxxx | XXXXXXXXX | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |          |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Prior Years' Bills  |        |          |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| Construction Code   | 30-410 | 2        | 1,800.00  |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
| :   |        |          |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |          |           |           | xxxxxxxxx                                 |   |                    | xxxxxxxxx |

| SENERAL APPROPRIATIONS  |        |      |              | Appro        | priated                                   |   | Expend             | ed 2019    |
|---|--------|------|--------------|--------------|---|---|--------------------|------------|
|   | FCOA   | ll l | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued)   | XXXXXX | x x  | xxxxxxxx     | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (2) STATUTORY EXPENDITURES:   | XXXXX  | x x  | xxxxxxxx     | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Contribution to: Public Employees' Retirement System  | 36-471 |      | 218,762.00   | 234,769.00   |   | 234,769.00  | 234,621.00         | 148.00     |
| Social Security System (O.A.S.I.)   | 36-472 |      | 262,100.00   | 262,100.00   |   | 262,100.00  | 255,796.00         | 6,304.00   |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |      |              |              |   | -   |                    | _          |
| Police and Firemen's Retirement System of NJ  | 36-475 |      | 490,288.00   | 505,800.00   |   | 505,800.00  | 505,375.00         | 425.00     |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)  | 23-225 |      |              |              |   |   |                    | _          |
|   |        |      |              |              |   | _   |                    | -          |
|   |        |      |              |              |   | _   |                    | -          |
|   |        |      |              |              |   |   |                    | _          |
| Defined Contribution Retirement Program (DCRP)  | 36-477 |      | 7,500.00     | 1,600.00     |   | 2,600.00  | 2,592.00           | 8.00       |
| T-(-1 D-f1 Observed on the state of the |        |      |              |              |   | -   |                    | -          |
| Total Deferred Charges and<br>Statutory Expenditures - Municipal  | 34-209 |      | 980,450.00   | 1,004,269.00 | -   | 1,005,269.00                                      | 998,384.00         | 6,885.00   |
|   |        |      |              |              |   |   |                    |            |
| (F) Judgments   | 37-480 |      |              |              |   | -   |                    | XXXXXXXXX  |
| (G) Cash Deficit of Preceding Year  | 46-855 |      |              |              |   | -   |                    |            |
| (H-1) Total General Appropriations for Municipal Purposes within  | 34-299 | 6    | 5,943,414.00 | 6,871,473.00 | -   | 6,871,473.00                                      | 6,602,382.00       | 269,091.00 |

| 8. GENERAL APPROPRIATIONS                         |        |   |            | Appro      | priated                                   |   | Expended 2019      |              |  |
|---|--------|---|------------|------------|---|---|--------------------|--------------|--|
| (A) Operations - Excluded from "CAPS"             | FCOA   | ` | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |  |
|   |        |   |            |            |   | -   |                    | _            |  |
| Fire  | 25-286 |   |            |            |   | -   |                    | -            |  |
| LOSAP   | 25-286 | 2 | 87,500.00  | 84,000.00  |   | 84,000.00   | 84,000.00          |              |  |
| Stormwater Management                             | 26-298 |   |            |            |   | -   |                    |              |  |
| Other Expenses                                    | 26-298 | 2 | 11,880.00  | 12,980.00  |   | 12,980.00   | 11,924.00          | 1,056.0      |  |
|   |        |   |            |            |   |   |                    |              |  |
|   |        |   |            |            |   | -   |                    | -            |  |
| Aid to Public Library Association (NJSA 40:54-35) | 29-390 | 2 | 582,754.00 | 584,675.00 |   | 584,675.00  | 584,675.00         |              |  |
|   |        |   |            |            |   |   |                    | -            |  |
|   |        |   |            |            |   | _   |                    | -            |  |
|   |        |   |            |            |   | _   |                    |              |  |
|   |        |   |            |            |   | -   |                    | -            |  |
|   |        |   |            |            |   | _   |                    |              |  |
|   |        |   |            |            |   | _   |                    |              |  |
|   |        |   |            |            |   | _   |                    | _            |  |
|   |        |   |            |            |   | _   |                    | -            |  |
|   |        |   |            |            |   | -   |                    | -            |  |
|   |        |   |            |            |   | -   |                    | <del>-</del> |  |

| 8. GENERAL APPROPRIATIONS                     |        |            | Appro      | priated                                   |   | Expend             | ed 2019  |
|---|--------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |            |            |   | _   |                    | -        |
|   |        |            |            |   |   |                    | _        |
|   |        |            |            |   | -   |                    | _        |
|   |        |            |            |   | _   |                    | _        |
|   |        |            |            |   | _   |                    | _        |
|   |        |            |            |   | -   |                    | _        |
|   |        |            |            |   | -   |                    | _        |
|   |        |            |            |   | _   |                    | _        |
|   |        |            |            |   | _   |                    | _        |
|   |        |            |            |   | _   |                    | _        |
| ·   |        |            |            |   | _   | ·                  | _        |
|   |        |            |            |   |   |                    | _        |
|   |        |            |            |   | _   |                    | _        |
|   |        |            |            |   | -   | :                  | _        |
|   |        |            |            |   | _   |                    | _        |
|   |        |            |            |   | _   |                    | _        |
|   |        |            |            | ·   |   |                    |          |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | _   |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 682,134.00 | 681,655.00 | -   | 681,655.00  | 680,599.00         | 1,056.00 |

| GENERAL APPROPRIATIONS  |        |          |            | Appro      | priated                                   |   | Expended 2019      |             |  |
|---|--------|----------|------------|------------|---|---|--------------------|-------------|--|
| (A) Operations - Excluded from "CAPS"   | FCO    | 4        | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |  |
| Uniform Construction Code Appropriations Offset by Increased Fee  | xxxxx  |          | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX   |  |
| Revenues (N.J.A.C. 5:23-4.17)   | XXXXX  | X        | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX                                | xxxxxxxxx   | XXXXXXXXX          | XXXXXXXXX   |  |
|   |        |          |            |            |   |   |                    | -           |  |
|   |        |          |            |            |   | _   |                    |             |  |
|   |        |          |            |            |   |   |                    |             |  |
|   |        |          |            |            |   |   |                    |             |  |
| ·   | -      |          |            |            |   | -   |                    |             |  |
|   |        |          |            |            |   |   |                    |             |  |
|   |        |          |            |            |   | _   |                    |             |  |
|   |        |          |            |            |   | _   |                    |             |  |
|   |        |          |            |            |   | -   |                    | 1.000.0     |  |
|   |        |          |            |            |   | _   |                    | 10.000 Mari |  |
|   |        |          |            |            |   | _   |                    | * 111 Tie d |  |
|   |        |          |            |            |   |   |                    |             |  |
|   |        |          |            |            |   | -   |                    |             |  |
|   |        |          |            |            |   | -   |                    |             |  |
|   |        | $\vdash$ |            |            |   | -   |                    | *****       |  |
|   |        | $\vdash$ |            |            |   | <u>-</u>  |                    |             |  |
|   |        |          |            |            |   | -   |                    |             |  |
| - Maria Maria - Maria |        |          |            |            |   | -   |                    |             |  |
| Total Uniform Construction Code Appropriations  | 22-999 |          | -          | -          | -   | -   | -                  |             |  |

| 8. GENERAL APPROPRIATIONS               |        |    |            | Approj     | oriated                                   |   | Expend             | ed 2019   |
|---|--------|----|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"   | FCO    | A  | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements               | XXXX   | ίχ | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Interlocal Municipal Service Agreements |        |    |            |            |   | _   |                    | -         |
| River Vale Fuel Reimbursment            | 42-119 |    |            |            |   |   |                    | _         |
| Gasoline                                | 42-119 | 2  | 130,000.00 | 130,000.00 |   | 130,000.00  | 116,275.00         | -         |
| Emerson- Municipal Court Administration | 42-108 |    |            |            |   | -   |                    | -         |
| Other Expenses                          | 42-108 | 2  | 20,191.00  | 20,131.00  |   | 20,131.00   | 20,131.00          | -         |
| NVRHS SLEO II                           | 42-110 |    |            |            |   | -   |                    | -         |
| Salaries and Wages                      | 42-110 | 1  | 51,200.00  | 51,200.00  |   | 51,200.00   | 24,288.00          | 891.00    |
| Other Expenses                          | 42-110 | 2  | 11,300.00  | 11,300.00  |   | 11,300.00   | 11,062.00          | -         |
| Woodcliff Lake Vehicle Maintenance      | 42-117 | 1  |            |            |   | -   |                    | -         |
| Salaries and Wages                      | 42-117 | 1  | 5,000.00   |            |   | _   |                    |           |
| Other Expenses                          | 42-117 | 2  | 15,000.00  |            |   | _   |                    |           |
|   |        |    |            |            |   | -   | ·                  | -         |
|   |        | +  |            |            |   |   |                    | -         |
|   |        |    |            |            |   |   |                    | _         |
|   |        |    |            |            |   | -   |                    | _         |

| 8. GENERAL APPROPRIATIONS             |        |           | Appro     | priated                                   |   | Expend             | led 2019   |
|---------------------------------------|--------|-----------|-----------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements             | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
|                                       |        |           |           |   | _   |                    | _          |
|                                       |        |           |           |   | _   |                    | -          |
|                                       |        |           |           |   | _   |                    | -          |
|                                       |        |           |           |   | -   |                    | -          |
|                                       |        |           |           |   | _   |                    | _          |
|                                       |        |           |           |   | -   |                    | -          |
|                                       |        |           |           |   | -   |                    | _          |
|                                       |        |           |           |   | -   |                    | _          |
|                                       |        |           |           |   | _   |                    | _          |
|                                       |        |           | -         |   | · _ ·   |                    | _          |
|                                       |        |           |           |   | _   |                    | -          |
|                                       |        |           |           |   | -   |                    | _          |
|                                       |        |           |           |   | -   |                    | -          |
|                                       |        |           |           |   | _   |                    | _          |
|                                       |        |           |           |   | _   |                    | _          |
|                                       |        |           |           | ·   | -   |                    | _          |
|                                       |        |           |           |   | -   |                    | _          |
|                                       |        |           |           |   | -   |                    | 700 YALIIN |
|                                       |        |           |           |   | _   |                    | _          |

| 8. GENERAL APPROPRIATIONS                     |        |            | Appro      | priated                                   |   | Expend             | ed 2019   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | XXXXXX | xxxxxxxxx  | xxxxxxxx   | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |            |            |   | _   |                    | _         |
|   |        |            |            |   | _   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | _         |
|   |        |            |            |   | -   |                    | _         |
|   |        |            |            |   | _   |                    | _         |
|   |        |            |            |   | _   |                    | _         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | · -   | ·                  | -         |
|   |        |            |            |   | _   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | -   |                    | _         |
|   |        |            |            |   | _   |                    | -         |
|   |        |            |            |   | -   |                    | -         |
|   |        |            |            |   | · <u>-</u>  |                    | -         |
|   |        |            |            |   |   |                    | _         |
|   |        |            |            |   | -   |                    |           |
| Total Interlocal Municipal Service Agreements | 42-999 | 232,691.00 | 212,631.00 | -   | 212,631.00  | 171,756.00         | 891.00    |

| GENERAL APPROPRIATIONS  |        |   |           | Appro      | priated                                   |   | Expend             | led 2019  |
|---|--------|---|-----------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                                     | FCOA   |   | for 2020  | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Additional Appropriations Offset by                                       |        | İ |           |            |   | 100 0 8440  |                    |           |
| Revenues (N.J.S.A. 40A:4-45.3h)   | XXXXX  | Х | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXXX  | XXXXXXXXX          | XXXXXXXXX |
|   |        |   |           |            |   | _   |                    | _         |
|   |        |   |           |            |   | -   |                    | _         |
|   |        |   |           |            |   | _   |                    | _         |
|   |        |   |           |            |   | -   |                    | _         |
|   |        |   |           |            |   | -   |                    | _         |
|   |        |   |           |            |   | -   |                    | -         |
|   |        |   |           |            |   | -   |                    | -         |
|   |        |   |           |            |   | -   |                    | -         |
|   |        |   |           |            |   | -   |                    | -         |
|   |        |   |           |            |   | · <del>-</del>                                    |                    | -         |
|   |        |   |           |            |   | -   |                    | -         |
|   |        |   |           |            |   | -   |                    | -         |
|   |        |   |           |            |   | -   |                    | _         |
|   |        |   |           |            |   | _   |                    | -         |
|   |        |   |           |            |   |   |                    | -         |
|   |        |   |           |            |   | -   |                    | -         |
|   |        |   |           |            |   |   |                    | _         |
|   |        |   |           |            |   | -   |                    | _         |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 |   | -         | -          | -   | _   | -                  |           |

| 8. GENERAL APPROPRIATIONS                      |        |   |           | Appro     | priated                                   |   | Expend             | ed 2019  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCO    | 4 | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |           |           |   | -   |                    |          |
| Matching Funds for Grants                      | 41-899 |   |           |           |   | _   | -                  | _        |
|  |        |   |           |           | L   | _   |                    |          |
| Drunk Driving Enforcement Fund                 | 41-510 | 2 |           | 2,500.00  |   | 2,500.00  | -                  | 2,500.00 |
| Clean Communities Grant                        | 41-602 | 2 | 13,598.00 | 12,182.00 |   | 12,182.00   | 11,677.00          | 505.00   |
| Alcohol Education and Rehabilitation Fund      | 41-501 | 2 | 563.00    | 879.00    |   | 879.00  | <b></b>            | 879.00   |
| Body Armor Replacement                         | 41-505 | 2 | 3,237.00  | 3,724.00  |   | 3,724.00  | 830.00             | 2,894.00 |
| Recycling Tonnage Grant                        | 41-569 | 2 | 18,987.00 | 14,888.00 |   | 14,888.00   | 14,888.00          | _        |
| BCUA Recycling Enhancement Grant               | 40-631 | 2 |           | 3,000.00  |   | 3,000.00  | 2,847.00           | 153.00   |
| Municipal Alliance Program                     | 41-506 | 2 |           | 9,876.00  |   | 9,876.00  | 2,950.00           | 6,926.00 |
| Community Development- Senior Citizen Program  | 41-856 | 2 |           | 6,000.00  |   | 6,000.00  | 960.00             | 5,040.00 |
|  |        |   |           |           |   | -   | _                  | ~        |
|  |        |   |           |           |   | _   | -                  | -        |
|  |        |   |           |           |   | _   |                    |          |
|  |        |   |           |           |   | -   | _                  | _        |
|  |        |   |           |           |   | _   |                    | _        |
|  |        |   |           |           |   | -   | _                  | _        |
|  |        |   |           |           |   | -   | -                  | _        |

| GENERAL APPROPRIATIONS                                |        |    |            | Appro      | priated                                   |   | Expend             | ed 2019   |
|---|--------|----|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCO    | ١. | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | х  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |    |            |            |   |   |                    |           |
|   |        |    |            |            |   | -   | -                  | -         |
|   |        |    |            |            |   | -   | -                  | _         |
|   |        |    |            |            |   | _   | _                  | _         |
|   |        |    |            |            |   | -   | _                  | -         |
|   |        |    |            |            |   | _   | -                  | -         |
|   |        |    |            |            |   | _   | _                  |           |
|   |        |    |            |            |   | -   | _                  | _         |
|   |        |    |            |            |   | _   |                    |           |
|   |        |    |            |            |   |   |                    |           |
|   |        | Н  |            |            |   | -   | -                  |           |
|   |        |    |            |            |   | _   |                    |           |
|   |        |    |            |            |   | -   |                    |           |
| Total Public and Private Programs Offset by Revenues  | 40-999 |    | 36,385.00  | 53,049.00  |   | 53,049.00   | 34,152.00          | 18,897.00 |
|   |        |    |            |            |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305 |    | 951,210.00 | 947,335.00 | _   | 947,335.00  | 886,507.00         | 20,844.00 |
| Detail:   |        |    |            |            |   |   |                    |           |
| Salaries & Wages                                      | 34-305 | 1  | 56,200.00  | 51,200.00  |   | 51,200.00   | 24,288.00          | 891.00    |
| Other Expenses  | 34-305 | 2  | 895,010.00 | 896,135.00 | -   | 896,135.00  | 862,219.00         | 19,953.00 |

| 8. GENERAL APPROPRIATIONS                       |        |           | Appro     | priated                                   |   | Expende            | ed 2019  |
|---|--------|-----------|-----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |           |           |   | _   |                    | -        |
| Capital Improvement Fund                        | 44-901 | 50,000.00 | 50,000.00 | xxxxxxxxx                                 | 50,000.00   | 50,000.00          |          |
|   |        |           |           |   |   |                    | -        |
|   |        |           |           |   | -   |                    |          |
|   |        |           |           |   |   |                    | -        |
|   |        |           |           |   | _   |                    | -        |
|   |        |           |           |   | _   |                    | <u>-</u> |
|   |        |           |           |   | _   |                    | -        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    | _        |
|   |        |           |           |   | -   |                    |          |
|   |        |           |           |   | _   |                    | -        |
|   |        |           |           |   |   |                    | -        |
|   |        |           |           |   |   |                    |          |
|   |        |           |           |   |   |                    |          |
|   |        |           |           |   | -   |                    |          |
|   |        |           |           |   |   |                    | _        |
|   |        |           | a         |   | -   |                    | -        |
|   |        |           |           |   | -   |                    |          |
|   |        |           |           |   | -   |                    |          |

| SENERAL APPROPRIATIONS                             |        |           | Appro     | priated                                   |   | Expended 2019      |   |
|--|--------|-----------|-----------|---|---|--------------------|---|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved                                |
|  |        |           |           |   | -   |                    |   |
|  |        |           |           |   | -   |                    |   |
|  |        |           |           |   |   |                    |   |
|  |        |           |           |   |   |                    |   |
| Public and Private Programs Offset by Revenues:    | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | · xxxxxxxxx        | xxxxxxxx                                |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |           |           |   | -   |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  |        |           |           |   | -   |                    |   |
|  |        |           |           |   |   |                    |   |
|  |        |           |           |   |   |                    |   |
|  |        |           |           |   | <u>-</u>  |                    |   |
|  |        |           |           |   | _   |                    |   |
|  |        |           |           |   | <u>-</u>  |                    |   |
|  |        |           |           |   | -   |                    |   |
|  |        |           |           |   | -   |                    |   |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 50,000.00 | 50,000.00 | -   | 50,000.00   | 50,000.00          |   |

| 8. GENERAL APPROPRIATIONS                            |          |   | 77.77.24.7.77 | Appro        | priated                                   |   | Expende            | ed 2019   |
|--|----------|---|---------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA     | \ | for 2020      | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920   |   | 1,040,000.00  | 1,040,000.00 |   | 1,040,000.00                                      | 1,040,000.00       | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925   |   |               |              |   |   |                    | xxxxxxxxx |
| Interest on Bonds                                    | 45-930   |   | 144,650.00    | 114,038.00   |   | 114,038.00  | 114,036.00         | xxxxxxxxx |
| Interest on Notes                                    | 45-935   |   |               | 58,447.00    |   | 58,447.00   | 58,447.00          | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxx    | X | xxxxxxxxx     | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  | <u> </u> |   |               |              |   | _   |                    | xxxxxxxxx |
|  |          |   |               |              |   | _   |                    | xxxxxxxxx |
|  |          |   |               |              |   | _   |                    | xxxxxxxxx |
|  |          |   |               |              |   | _   |                    | xxxxxxxxx |
|  |          |   |               |              |   | _   |                    | xxxxxxxxx |
|  |          |   |               |              |   | _   |                    | xxxxxxxxx |
|  |          |   |               |              |   | _   |                    | xxxxxxxxx |
|  |          |   |               |              |   | -   |                    | xxxxxxxxx |
|  |          |   |               |              |   | -   |                    | xxxxxxxxx |
|  |          |   |               |              |   | _   |                    | xxxxxxxxx |
|  |          |   |               |              |   | -   |                    | xxxxxxxxx |
|  |          |   |               |              |   | <u>-</u>  | ·                  | xxxxxxxxx |
|  |          |   |               |              |   | _   |                    | xxxxxxxxx |
|  |          |   |               |              |   |   |                    | xxxxxxxxx |
|  |          |   |               |              |   |   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |              | Appro        | priated                                   |   | Expend             | ed 2019     |
|---|--------|--------------|--------------|---|---|--------------------|-------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| 3   |        |              |              |   | _   |                    | xxxxxxxxx   |
|   |        |              |              |   |   |                    | xxxxxxxxx   |
|   |        |              |              |   | -   |                    | xxxxxxxxx   |
|   |        |              |              |   | -   |                    | xxxxxxxxx   |
|   |        |              |              |   | -   |                    | xxxxxxxxx   |
|   |        |              |              |   | _   |                    | xxxxxxxxx   |
| :   |        |              |              |   | _   |                    | xxxxxxxxx   |
|   |        |              |              |   | _   |                    | xxxxxxxxx   |
|   |        |              |              |   |   |                    | xxxxxxxxx   |
|   |        |              |              |   | 145   |                    | xxxxxxxxx   |
|   |        |              |              |   |   |                    | xxxxxxxxx   |
|   |        |              |              |   | _   |                    | xxxxxxxxx   |
|   |        |              |              |   | _   |                    | xxxxxxxxx   |
|   |        |              |              |   |   |                    | xxxxxxxxx   |
|   |        |              |              |   | _   |                    | xxxxxxxxx   |
|   |        |              |              |   | _   |                    | xxxxxxxxx   |
|   |        |              | -            |   | _   |                    | xxxxxxxxx   |
|   |        |              |              |   | _   |                    | xxxxxxxxx   |
|   |        |              |              |   | _   |                    | xxxxxxxxx   |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 1,184,650.00 | 1,212,485.00 |   | 1,212,485.00                                      | 1,212,483.00       | · xxxxxxxxx |

| ENERAL APPROPRIATIONS   |        |              | Appro                                   | priated                                   |   | Expend             | ed 2019   |
|---|--------|--------------|---|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                         | FCOA   | for 2020     | for 2019                                | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx                               | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| Emergency Authorizations  | 46-870 |              |   | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                | 46-875 |              |   | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &             | 46-871 | 3,000.00     | 3,000.00                                | xxxxxxxxx                                 | 3,000.00  | 3,000.00           | xxxxxxxx  |
|   |        |              |   | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|   |        |              |   | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
|   |        |              |   | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
|   |        |              |   | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |              |   | xxxxxxxxx                                 | -   |                    | XXXXXXXX  |
|   |        |              | 1 | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        | :            |   | xxxxxxxxx                                 | _   |                    | XXXXXXXX  |
|   |        |              |   | xxxxxxxxx                                 | -   |                    | XXXXXXX   |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                    | 46-999 | 3,000.00     | 3,000.00                                | XXXXXXXXXX                                | 3,000.00  | 3,000.00           | xxxxxxxx  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 |              |   |   | -   |                    | XXXXXXXX  |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 |              |   | xxxxxxxxx                                 |   |                    | xxxxxxx   |
|   |        |              |   | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| (G) With Prior Consent of Local Finance<br>Board: Cash Deficit of Preceding     | 46-885 |              |   | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
|   |        |              |   | xxxxxxxxx                                 |   |                    | xxxxxxxx  |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from      | 34-309 | 2,188,860.00 | 2,212,820.00                            | -   | 2,212,820.00                                      | 2,151,990.00       | 20,844    |

| ENERAL APPROPRIATIONS  |        |               | Appro        | priated                                   |   | Expend             | ed 2019    |
|--|--------|---------------|--------------|---|---|--------------------|------------|
|  | FCOA   | for 2020      | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | XXXXXXXXX     | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (1) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx     | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx  |
| Payment of Bond Principal  | 48-920 |               |              |   |   |                    | xxxxxxxxx  |
| Payment of Bond Anticipation Notes                                     | 48-925 |               |              |   | _   |                    | xxxxxxxxx  |
| Interest on Bonds  | 48-930 |               |              |   | _   |                    | xxxxxxxxx  |
| Interest on Notes  | 48-935 |               |              |   | _   |                    | xxxxxxxxx  |
|  |        |               |              |   |   |                    | xxxxxxxxx  |
|  |        |               |              |   |   |                    | xxxxxxxxx  |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999 | <u>.</u>      | _            | _   | _   | _                  | xxxxxxxxx  |
| Deferred Charges and Statutory  (J) Expenditures - Local School -      | xxxxxx | xxxxxxxxx     | xxxxxxxxx    | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations - Schools                                     | 29-406 | ·             |              | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |               |              |   |   |                    | xxxxxxxxx  |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | -             | -            | -   | -   | _                  | XXXXXXXXX  |
| District School Purposes (Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -             | -            | -   | -   | -                  | xxxxxxxxx  |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 2,188,860.00  | 2,212,820.00 | _   | 2,212,820.00                                      | 2,151,990.00       | 20,844.00  |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 9,132,274.00  | 9,084,293.00 | _   | 9,084,293.00                                      | 8,754,372.00       | 289,935.00 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 915,000.00    | 890,000.00   | xxxxxxxxx                                 | 890,000.00  | 890,000.00         | xxxxxxxxx  |
| 9. Total General Appropriations  | 34-499 | 10,047,274.00 | 9,974,293.00 | _   | 9,974,293.00                                      | 9,644,372.00       | 289,935.00 |

| 8. GENERAL APPROPRIATIONS                    |        |               | Appro        | priated                                   |   | Expend             | ed 2019    |
|--|--------|---------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations                    | FCOA   | for 2020      | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for       | 34-299 | 6,943,414.00  | 6,871,473.00 | -   | 6,871,473.00                                      | 6,602,382.00       | 269,091.00 |
| Municipal Purposes within "CAPS"             | xxxxxx |               |              |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"        | xxxxxx | xxxxxxxxx     | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Other Operations                             | 34-300 | 682,134.00    | 681,655.00   |   | 681,655.00  | 680,599.00         | 1,056.00   |
| Uniform Construction Code                    | 22-999 | _             | _            |   | -   | -                  | _          |
| Shared Service Agreements                    | 42-999 | 232,691.00    | 212,631.00   | _   | 212,631.00  | 171,756.00         | 891.00     |
| Additional Appropriations Offset by Revenues | 34-303 | _             | _            | _   |   | <u>-</u>           | <b>-</b> . |
| Public & Private Programs Offset by Revenues | 40-999 | 36,385.00     | 53,049.00    |   | 53,049.00   | 34,152.00          | 18,897.00  |
| Total Operations Excluded from "CAPS"        | 34-305 | 951,210.00    | 947,335.00   | _   | 947,335.00  | 886,507.00         | 20,844.00  |
| (C) Capital Improvements                     | 44-999 | 50,000.00     | 50,000.00    | _   | 50,000.00   | 50,000.00          | _          |
| (D) Municipal Debt Service                   | 45-999 | 1,184,650.00  | 1,212,485.00 | _   | 1,212,485.00                                      | 1,212,483.00       | xxxxxxxxx  |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | 3,000.00      | 3,000.00     | xxxxxxxxx                                 | 3,000.00  | 3,000.00           | xxxxxxxxx  |
| (F) Judgments (Sheet 28)                     | 37-480 | -             | _            | _   | -   | -                  | xxxxxxxxx  |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | -             | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx  |
| (K) Local District School Purposes           | 29-410 | _             | _            | _   | _   | -                  | xxxxxxxxx  |
| (N) Transferred to Board of Education        | 29-405 | ·<br>-        | _            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx  |
| (M) Reserve for Uncollected Taxes            | 50-899 | 915,000.00    | 890,000.00   | xxxxxxxxx                                 | 890,000.00  | 890,000.00         | xxxxxxxxx  |
| Total General Appropriations                 | 34-499 | 10,047,274.00 | 9,974,293.00 | -   | 9,974,293.00                                      | 9,644,372.00       | 289,935.00 |

# **DEDICATED SEWER UTILITY BUDGET**

|  |        | Antici       | pated        | Realized in  |  |
|--|--------|--------------|--------------|--------------|--|
| 10. DEDICATED REVENUES FROM SEWER UTILITY  | FCOA   | 2020         | 2019         | Cash in 2019 |  |
| Operating Surplus Anticipated  | 08-501 | 50,000.00    | 40,000.00    | 40,000.00    |  |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                  | 08-502 |              |              |              |  |
| Total Operating Surplus Anticipated  | 08-500 | 50,000.00    | 40,000.00    | 40,000.00    |  |
| Rents  | 08-503 |              |              |              |  |
| Sewer User Fees  | 08-512 | 1,230,473.00 | 1,147,830.00 | 1,147,830.00 |  |
| Miscellaneous  | 08-505 |              |              |              |  |
| Sewer User Fees Miscellaneous  | 08-512 |              | 50,000.00    | 169,910.00   |  |
| Interest on Assessments  | 08-504 | 5,000.00     | 10,000.00    | 14,322.00    |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
| A 1 11 CO TO   |        |              |              |              |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx    |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
| Deficit (General Budget)   | 08-549 |              |              |              |  |
| Total Sewer Utility Revenues   | 08-599 | 1,285,473.00 | 1,247,830.00 | 1,372,062.00 |  |

# DEDICATED SEWER UTILITY BUDGET - (continued)

|  |        |            | Appro      | priated                                   |   | Expend             | ed 2019    |
|--|--------|------------|------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY               | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                                   | 55-501 | 370,000.00 | 372,540.00 |   | 372,540.00  | 364,151.00         | 8,389.00   |
| Other Expenses                                     | 55-502 | 791,295.00 | 772,024.00 |   | 772,024.00  | 697,332.00         | 74,692.00  |
|  |        |            |            |   | _   |                    | _          |
|  |        |            |            |   |   |                    | _          |
|  |        |            |            |   | _   |                    | -          |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Down Payments on Improvements                      | 55-510 |            |            |   | _   |                    | _          |
| Capital Improvement Fund                           | 55-511 |            |            | xxxxxxxxx                                 | _   |                    | · <u>-</u> |
| Capital Outlay                                     | 55-512 | 14,000.00  | 10,000.00  |   | 10,000.00   | 9,768.00           | 232.00     |
|  |        |            |            |   | · ••  |                    | _          |
|  |        |            |            |   | -   |                    | _          |
| Debt Service:                                      | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Payment on Bond Principal                          | 55-520 | 35,000.00  |            |   | <u>-</u>  |                    | xxxxxxxxx  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |            |            |   |   |                    | xxxxxxxxx  |
| Interest on Bonds                                  | 55-522 | 24,178.00  | 37,516.00  |   | 35,972.00   | 23,800.00          | xxxxxxxxx  |
| Interest on Notes                                  | 55-523 |            | 6,750.00   |   | 8,294.00  | 8,294.00           | xxxxxxxxx  |
|  |        |            |            |   |   |                    | xxxxxxxxx  |
|  |        |            |            |   |   |                    | xxxxxxxxx  |
|  |        |            |            |   | _   |                    | xxxxxxxxx  |

# **DEDICATED SEWER UTILITY BUDGET - (continued)**

|   |        |              | Appro        | priated                                   |   | Expended 2019      |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY                            | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations  | 55-530 |              |              | xxxxxxxxx                                 | _   |                    | XXXXXXXXXX |
|   |        |              |              | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | xxxxxxxxx  |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Contribution To: Public Employee's Retirement System            | 55-540 | 16,000.00    | 16,000.00    |   | 16,000.00   | 16,000.00          | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 28,000.00    | 27,000.00    |   | 27,000.00   | 27,000.00          |            |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 7,000.00     | 6,000.00     |   | 6,000.00  | 6,000.00           | -          |
|   |        |              |              |   | _   |                    | -          |
|   |        |              |              |   | _   |                    | -          |
|   |        |              |              |   | -   |                    | _          |
| Judgements  | 55-531 |              |              |   | -   |                    | xxxxxxxxx  |
| Deficit in Operations in Prior Years                            | 55-532 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| Surplus (General Budget)  | 55-545 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| TOTAL SEWER UTILITY APPROPRIATIONS                              | 55-599 | 1,285,473.00 | 1,247,830.00 | -   | 1,247,830.00                                      | 1,152,345.00       | 83,313.00  |

#### BOROUGH OF OLD TAPPAN 2020 MUNICIPAL BUDGET

Sheets 34 - 36 - Not Applicable to Municipal Budget and have been omitted from this document

#### DEDICATED ASSESSMENT BUDGET

|  |        | Anticip      | Realized in |                 |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2020         | 2019        | Cash in 2019    |
| Assessment Cash                        | 51-101 |              |             |                 |
| Deficit (General Budget)               | 51-885 |              |             |                 |
| Total Assessment Revenues              | 51-899 |              | _           |                 |
|  |        | Appropriated |             | Expended 2019   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2020         | 2019        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |              |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |
| Total Assessment Appropriations        | 51-999 | -            | _           |                 |

### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        |        |        | Realized in     |
|---|--------|--------|--------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2020   | 2019   | Cash in 2019    |
| Assessment Cash                         | 52-101 |        |        |                 |
| Deficit ( Utility Budget)               | 52-885 |        |        |                 |
| Total Utility Assessment Revenues       | 52-899 | _      | _      | _               |
|   |        | Approp | riated | Expended 2019   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2020   | 2019   | Paid or Charged |
| Payment of Bond Principal               | 52-920 |        |        |                 |
| Payment of Bond Anticipation Notes      | 52-925 |        |        |                 |
| Total Utility Assessment Appropriations | 52-999 | _      | _      | _               |

#### DEDICATED ASSESSMENT BUDGET SEWER UTILITY

|   |        | Anticip    | Realized in |                 |
|---|--------|------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM                   | FCOA   | 2020       | 2019        | Cash in 2019    |
| Assessment Cash                               | 53-101 | 224,676.00 | 626,765.00  | 626,765.00      |
| Deficit (Sewer Utility Budget)                | 53-885 |            |             |                 |
| Total Sewer Utility Assessment Revenues       | 53-899 | 224,676.00 | 626,765.00  | 626,765.00      |
|   |        | Appropi    | riated      | Expended 2019   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        |        | 2020       | 2019        | Paid or Charged |
| Payment of Bond Principal                     | 53-920 | 224,676.00 | 626,765.00  | 626,765.00      |
| Payment of Bond Anticipation Notes            | 53-925 |            |             |                 |
| :   |        |            |             |                 |
| Total Sewer Utility Assessment Appropriations | 53-999 | 224,676.00 | 626,765.00  | 626,765.00      |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Housing and Community Development Act HUD Act of 1974, Board of Recreation Commission, Parking Offenses Adjudication Act, Acceptance of Bequests/Gifts, Old Tappan Centennial Celebration Committee, Council on Affordable Housing- Developers Fees, Stone Point Park Fieldhouse- Donations, Open Space Preservation Trust Fund, Public Safety- Donations, Tree Preservation Donations, Bullet Proof Vest Donations, Golf Course Donations, Uniform Fire Safety Act Penalty Moneys Program, Celebration of Public Events Donations, Social & Cultural Events Donations, Outside Employment of Off-Duty Municipal Police Officers, Developer's Escrow and Storm Recovery Trust Fund.

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

#### APPENDIX TO BUDGET STATEMENT

#### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2019

| ASSETS  |         |              |
|---|---------|--------------|
| Cash and Investments  | 1110100 | 6,300,634.00 |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 | 2,028.00     |
| Federal and State Grants Receivable                           | 1110200 | 16,996.00    |
| Receivables with Offsetting Reserves:                         | XXXXXX  | xxxxxxx      |
| Taxes Receivable  | 1110300 | 282,141.00   |
| Tax Title Lien Receivable                                     | 1110400 | 47,429.00    |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 278,485.00   |
| Other Receivables   | 1110600 | 35,642.00    |
| Deferred Charges Required to be in 2020 Budget                | 1110700 | 3,000.00     |
| Deferred Charges Required to be in Budgets Subsequent to 2020 | 1110800 | 3,000.00     |
| Total Assets  | 1110900 | 6,969,355.00 |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 4,159,789.00 |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 643,697.00   |
| Surplus                                 | 2110300 | 2,165,869.00 |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 6,969,355.00 |

| School Tax Levy Unpaid                        | 2220170 | 7,348,963.00 |
|---|---------|--------------|
| Less: School Tax Deferred                     | 2220200 | 4,085,860.00 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 3,263,103.00 |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| THE STATE OF THE S |         |               |               |
|--|---------|---------------|---------------|
|  |         | YEAR 2019     | YEAR 2018     |
| Surplus Balance, January 1st   | 2310100 | 1,892,832.00  | 1,855,598.00  |
| CURRENT REVENUE ON A CASH BASIS:   | xxxxxx  | xxxxxxx       | XXXXXXXX      |
| Current Taxes: *(Percentage Collected 2019 98.93%, 2018 98.65%)  | 2310200 | 35,408,086.00 | 34,731,839.00 |
| Delinquent Taxes   | 2310300 | 371,246.00    | 300,420.00    |
| Other Revenues and Additions to Income   | 2310400 | 3,577,189.00  | 3,367,103.00  |
| Total Funds  | 2310500 | 41,249,353.00 | 40,254,960.00 |
| EXPENDITURES AND TAX REQUIREMENTS:   | XXXXXX  | XXXXXXX       | XXXXXXX       |
| Municipal Appropriations   | 2310600 | 9,044,307.00  | 8,792,815.00  |
| School Taxes (Including Local and Regional)  | 2310700 | 25,607,071.00 | 25,056,455.00 |
| County Taxes (Including Added Tax Amounts)   | 2310800 | 4,258,264.00  | 4,335,604.00  |
| Special District Taxes   | 2310900 | 173,626.00    | 174,316.00    |
| Other Expenditures and Deductions from Income  | 2311000 | 216.00        | 2,938.00      |
| Total Expenditures and Tax Requirements  | 2311100 | 39,083,484.00 | 38,362,128.00 |
| Less: Expenditures to be Raised by Future Taxes  | 2311200 |               |               |
| Total Adjusted Expenditures and Tax Requirements   | 2311300 | 39,083,484.00 | 38,362,128.00 |
| Surplus Balance - December 31st  | 2311400 | 2,165,869.00  | 1,892,832.00  |

<sup>\*</sup>Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2020 Budget

| Surplus Balance December 31, 2019          | 2311500 | 2,165,869.00 |
|--|---------|--------------|
| Current Surplus Anticipated in 2020 Budget | 2311600 | 938,000.00   |
| Surplus Balance Remaining                  | 2311700 | 1,227,869.00 |

|         |        |     | 2020    |                    |         |
|---------|--------|-----|---------|--------------------|---------|
| CAPITAL | BUDGET | AND | CAPITAL | <b>IMPROVEMENT</b> | PROGRAM |

| CAPITAL   | BUDGET AND CAPITAL IMPROVEMENT PROGRAM   |
|---|--|
| funds. Rather it is a document used as part described in this section must be granted els | Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend of the local unit's planning and management program. Specific authorization to expend funds for purposes sewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this om the Capital Improvement Fund, or other lawful means. |
| CAPITAL BUDGET  | - A plan for all capital expenditures for the current fiscal year.  If no Capital Budget is included, check the reason why:  |
|   | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.  |
|   | No bond ordinances are planned this year.  |
| CAPITAL IMPROVEMENT PROGRAM   | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:   |
|   | X 3 years. (Population under 10,000)   |
|   | 6 years. (Over 10,000 and all county governments)  |
|   | years exceeding minimum time period.   |
|   | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.   |

# BOROUGH OF OLD TAPPAN NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The following exhibit projects the proposed Capital needs for the Borough for the years 2020-2022. This budget does not provide an appropriation for the purpose outlined, nor does it firmly commit the Governing Body to the projects or amounts listed. As each program is proposed, your Governing Body will make further determinations as to need and method of financing. The following is a recap of the yearly program totals:

| Year  |      | General Capital | Sewer Capital | Total   |
|-------|------|-----------------|---------------|---------|
|       | 2020 | 1305537         | 174100        | 1479637 |
|       | 2021 | 2621504         | 30000         | 2651504 |
|       | 2022 | 1040500         | 39000         | 1079500 |
| Total |      | 4967541         | 243100        | 5210641 |

# CAPITAL BUDGET (Current Year Action) 2020

Local Unit

**BOROUGH OF OLD TAPPAN** 

| 1   | 2                 | 3                          | 4<br>AMOUNTS                  | PI AN                               | NED FUNDING S                     | ERVICES FOR C            | URRENT YEAR -                          | 2020                     | 6<br>TO BE                   |
|---|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE                             | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2020 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| General Admin- Equipment & Improve        | ements            | 37,500.00                  |                               |                                     | _                                 | 17,500.00                |  |                          | 20,000.00                    |
| Road Improvements                         |                   | 1,969,500.00               |                               |                                     | 27,875.00                         |                          |  | 529,625.00               | 1,412,000.00                 |
| Recreation- Equipment & Improvements      |                   | 130,000.00                 |                               |                                     |                                   | 14,000.00                | 108,000.00                             |                          | 8,000.00                     |
| Public Property- Equipment & Improve      | ements            | 180,405.00                 |                               |                                     | 2,795.00                          | 14,500.00                |  | 53,110.00                | 110,000.00                   |
| Streets & Roads- Equipment & Improv       | vements           | 133,200.00                 |                               |                                     | 750.00                            | 6,400.00                 | 25,000.00                              | 14,250.00                | 86,800.00                    |
| Stormwater- Equipment & Improvement       | ents              | 42,000.00                  |                               |                                     | 700.00                            |                          |  | 13,300.00                | 28,000.00                    |
| DPW- Equipment & Improvements             |                   | 862,000.00                 |                               |                                     | 14,050.00                         | 18,000.00                |  | 266,950.00               | 563,000.00                   |
| Fire Department- Equipment & Improvements |                   | 1,108,000.00               |                               |                                     |                                   | 54,000.00                |  |                          | 1,054,000.00                 |
| Police Department- Equipment & Imp        | rovements         | 193,461.00                 |                               |                                     |                                   | 60,757.00                |  |                          | 132,704.00                   |
| Fire Aid- Equipment & Improvements        |                   | 144,475.00                 |                               |                                     |                                   | 23,975.00                |  | ,                        | 120,500.00                   |
| Golf Course- Equipment & Improvement      | ents              | 167,000.00                 |                               |                                     | 2,000.00                          |                          |  | 38,000.00                | 127,000.00                   |
|   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| Sewer Utility- Various Improvements a     | and               | -                          |                               |                                     |                                   |                          |  |                          |                              |
| Acquisition of Equipment                  |                   | 243,100.00                 |                               | 14,000.00                           |                                   |                          |  | 160,100.00               | 69,000.00                    |
|   |                   | _                          |                               |                                     |                                   |                          |  |                          |                              |
|   |                   | _                          |                               |                                     |                                   |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| TOTAL - THIS PAGE                         | xxxxx             | 5,210,641.00               | -                             | 14,000.00                           | 48,170.00                         | 209,132.00               | 133,000.00                             | 1,075,335.00             | 3,731,004.00                 |

#### 3 YEAR CAPITAL PROGRAM - 2020 to 2022 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

**BOROUGH OF OLD TAPPAN** 

| 1                                       | 2                 | 3                       | 4                               |              | FUNDIN       | NG AMOUNTS   | PER BUDGET | _ YEAR     |            |
|---|-------------------|-------------------------|---------------------------------|--------------|--------------|--------------|------------|------------|------------|
| PROJECT TITLE                           | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020   | 5b<br>2021   | 5c<br>2022   | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
| General Admin- Equipment & Improvemen   |                   | 37,500.00               |                                 | 17,500.00    | 10,000.00    | 10,000.00    |            |            |            |
| Road Improvements                       |                   | 1,969,500.00            |                                 | 557,500.00   | 862,000.00   | 550,000.00   |            |            |            |
| Recreation- Equipment & Improvements    |                   | 130,000.00              |                                 | 122,000.00   | 8,000.00     |              |            |            |            |
| Public Property- Equipment & Improvemen |                   | 180,405.00              |                                 | 70,405.00    | 110,000.00   |              |            |            |            |
| Streets & Roads- Equipment & Improveme  |                   | 133,200.00              |                                 | 46,400.00    | 46,800.00    | 40,000.00    |            |            |            |
| Stormwater- Equipment & Improvements    |                   | 42,000.00               |                                 | 14,000.00    | 14,000.00    | 14,000.00    |            |            |            |
| DPW- Equipment & Improvements           |                   | 862,000.00              |                                 | 299,000.00   | 337,000.00   | 226,000.00   |            |            |            |
| Fire Department- Equipment & Improveme  |                   | 1,108,000.00            |                                 | 54,000.00    | 989,000.00   | 65,000.00    |            |            |            |
| Police Department- Equipment & Improven |                   | 193,461.00              |                                 | 60,757.00    | 90,704.00    | 42,000.00    |            |            |            |
| Fire Aid- Equipment & Improvements      |                   | 144,475.00              |                                 | 23,975.00    | 76,500.00    | 44,000.00    |            |            | ·          |
| Golf Course- Equipment & Improvements   |                   | 167,000.00              |                                 | 40,000.00    | 77,500.00    | 49,500.00    |            |            |            |
|   |                   | -                       |                                 |              |              |              |            |            |            |
| Sewer Utilitý- Various Improvements and |                   |                         |                                 |              |              |              |            |            |            |
| Acquisition of Equipment                |                   | 243,100.00              |                                 | 174,100.00   | 30,000.00    | 39,000.00    |            |            |            |
|   |                   |                         |                                 |              |              |              |            |            |            |
|   |                   |                         |                                 |              |              |              | ,          |            |            |
|   |                   | -                       |                                 |              |              |              |            |            |            |
|   |                   | _                       |                                 |              |              |              |            |            |            |
| TOTAL - THIS PAGE                       | xxxxx             | 5,210,641.00            | xxxxxxxxxx                      | 1,479,637.00 | 2,651,504.00 | 1,079,500.00 |            |            | _          |

#### 3 YEAR CAPITAL PROGRAM - 2020 to 2022 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

**BOROUGH OF OLD TAPPAN** 

| 1                                  | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AND                 | NOTES            |              |
|------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title                      | Estimated<br>Total Costs | 3a<br>Current Year<br>2020 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| General Admin- Equipment & Impro   | 37,500.00                |                            |                    | 1,000.00                       | 17,500.00          |   | 19,000.00     |                           |                  |              |
| Road Improvements                  | 1,969,500.00             |                            |                    | 98,475.00                      |                    |   | 1,871,025.00  |                           |                  |              |
| Recreation- Equipment & Improven   | 130,000.00               |                            |                    | 400.00                         | 14,000.00          | 108,000.00                              | 7,600.00      |                           |                  |              |
| Public Property- Equipment & Impro | 180,405.00               |                            |                    | 8,295.00                       | 14,500.00          |   | 157,610.00    |                           |                  |              |
| Streets & Roads- Equipment & Imp   | 133,200.00               |                            |                    | 2,590.00                       | 6,400.00           | 75,000.00                               | 49,210.00     |                           |                  |              |
| Stormwater- Equipment & Improver   | 42,000.00                |                            |                    | 2,100.00                       |                    |   | 39,900.00     |                           |                  |              |
| DPW- Equipment & Improvements      | 862,000.00               |                            |                    | 42,200.00                      | 18,000.00          |   | 801,800.00    |                           |                  |              |
| Fire Department- Equipment & Imp   | 1,108,000.00             |                            |                    | 52,700.00                      | 54,000.00          |   | 1,001,300.00  |                           |                  |              |
| Police Department- Equipment & In  | 193,461.00               |                            |                    | 6,635.00                       | 60,757.00          |   | 126,069.00    |                           |                  |              |
| Fire Aid- Equipment & Improvemen   | 144,475.00               |                            |                    | 6,025.00                       | 23,975.00          |   | 114,475.00    |                           |                  |              |
| Golf Course- Equipment & Improve   | 167,000.00               | [""                        |                    | 8,350.00                       |                    |   | 158,650.00    |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |               |                           |                  | :            |
| Sewer Utility- Various Improvement | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Acquisition of Equipment           | 243,100.00               | 14,000.00                  |                    | -                              |                    |   |               | 229,100.00                |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                    | _                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                                    | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                    | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE                  | 5,210,641.00             | 14,000.00                  | -                  | 228,770.00                     | 209,132.00         | 183,000.00                              | 4,346,639.00  | 229,100.00                | -                | -            |

#### BOROUGH OF OLD TAPPAN 2020 MUNICIPAL BUDGET

Sheets 41 and 42 - Reserved for Adopting Resolution

#### **BOROUGH OF OLD TAPPAN**

#### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|                                    |         |              |            |                   |  |          | Appro      | oriated    | Expende    | ed 2019   |
|------------------------------------|---------|--------------|------------|-------------------|--|----------|------------|------------|------------|-----------|
| DEDICATED REVENUES                 | FCOA    | Anticip      |            | Realized in       | APPROPRIATIONS                                       | FCOA     |            |            | Paid or    |           |
| FROM TRUST FUND                    |         | 2020         | 2019       | Cash in 2019      |  |          | for 2020   | for 2019   | Charged    | Reserved  |
| Amount to be Raised                |         |              |            |                   | Development of Lands for                             |          |            |            |            |           |
| By Taxation                        | 54-190  | 173,189.00   | 173,411.00 | 173,626.00        | Recreation and Conservation:                         |          | xxxxxxxxx  | xxxxxxxxx  | XXXXXXXXX  | XXXXXXXXX |
|                                    |         |              |            |                   | Salaries & Wages                                     | 54-385-1 |            |            |            | _         |
| Interest Income                    | 54-113  |              |            |                   | Other Expenses                                       | 54-385-2 |            |            |            | -         |
|                                    |         |              |            |                   | Maintenance of Lands for                             |          |            |            |            | _         |
|                                    |         |              |            |                   | Recreation and Conservation:                         |          | XXXXXXXXX  | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx |
| Reserve Funds:                     | 54-101  |              |            |                   | Salaries & Wages                                     | 54-375-1 | 69,000.00  | 67,000.00  | 67,000.00  |           |
|                                    |         |              |            |                   | Other Expenses                                       | 54-372-2 | 11,544.00  | 15,000.00  | 15,000.00  | -         |
|                                    |         |              | -          |                   | Historic Preservation:                               |          | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx |
|                                    |         |              |            |                   | Salaries & Wages                                     | 54-176-1 |            |            |            | -         |
|                                    |         |              |            |                   | Other Expenses                                       | 54-176-2 |            |            |            |           |
|                                    |         |              |            |                   |  |          |            |            |            | -         |
|                                    |         |              |            |                   | Acquisition of Lands for                             |          |            |            |            |           |
|                                    |         |              |            |                   | Recreation and Conservation                          | 54-915-2 |            |            |            | <u></u>   |
| Total Trust Fund Revenues:         | 54-299  | 173,189.00   | 173,411.00 | 173,626.00        | Acquisition of Farmland                              | 54-916-2 |            |            |            | -         |
|                                    | Summar  | y of Program |            |                   | Down Payments on Improvements                        | 54-902-2 | 54,000.00  |            |            | _         |
| Year Referendum Passed/Imple       | mented: |              |            |                   | Debt Service:  |          | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx |
|                                    |         |              | (Da        | ate)              |  |          |            |            |            |           |
| Rate Assessed:                     |         | \$_          |            | 0.01              | Payment of Bond Principal                            | 54-920-2 | 20,544.00  | 40,501.00  | 40,501.00  | XXXXXXXXX |
| Total Tax Collected to date:       |         | ¢            |            |                   | Payment of Bond Anticipation Notes and Capital Notes | 54-925-2 |            |            |            |           |
| Total Expended to date:            |         | φ-<br>\$-    |            |                   | Notes and Capital Notes                              | 34-923-2 |            |            |            | XXXXXXXXX |
| Total Acreage Preserved to date:   |         |              |            | Interest on Bonds | 54-930-2   | 1,402.00 | 1,020.00   | 1,020.00   | xxxxxxxxx  |           |
|                                    | -       |              | (Ac        | res)              |  |          |            |            |            |           |
| Recreation land preserved in 2019: |         | _            | //-        | roel              | Interest on Notes                                    | 54-935-2 |            |            |            | xxxxxxxxx |
|                                    |         |              | (AC        | res)              | Reserve for Future Use                               | 54-950-2 | 16,699.00  | 49,890.00  |            | 49,890.00 |
| Farmland preserved in 2019         | ):      | <del></del>  | (Ac        | res)              | Total Trust Fund Appropriations:                     | 54-499   | 173,189.00 | 173,411.00 | 123,521.00 | 49,890.00 |
|                                    |         |              | (AC        |                   | Sheet 43   | 1 04 400 | 173,103.00 | 170,411.00 | 120,021.00 | 49,090.00 |

Sheet 43

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|       | Contracting Unit:                       | BOROUGH OF OLD TAPPAN  | Year Endir                                | ng: December            | 31, 2019                 |
|-------|---|--|---|-------------------------|--------------------------|
| plea  |   | change orders which caused the originally awa<br>ease identify each change order by name of the  |   | ore than 20 percent. Fo | or regulatory details    |
| 1.    |   |  |   |                         |                          |
|       |   |  |   |                         |                          |
| 2     |   |  |   |                         |                          |
|       |   |  |   |                         |                          |
|       |   |  |   |                         |                          |
| 3.    |   |  |   |                         |                          |
|       |   |  |   |                         |                          |
| 4.    |   |  |   |                         |                          |
|       | For each change order listed above.     | submit with introduced budget a copy of the go   | verning body resolution authorizing the c | hange order and an Aff  | davit of Publication for |
| the r | newspaper notice required by N.J.A.C. 5 | 30-11.9(d). (Affidavit must include a copy of the xceeding the 20 percent threshold for the year | ne newspaper notice.)                     | and certify below       |                          |
|       | 3/16/2020                               | <u>.</u>   | jdonch@old                                |                         |                          |
|       | Date                                    |  | Cierk                                     | of the Governing Body   | 1                        |

Sheet 44